

**GERRISH TOWNSHIP BUILDING DEPARTMENT ACTIVITY**

**APRIL 2026**

*JASON JANSEN – BUILDING & ZONING ADMINISTRATOR*

|  |                 |
|--|-----------------|
| <b>BUILDING PERMITS ISSUED.....</b>  |                 |
| ACCESSORY BUILDING/GARAGE/METAL CARPORT/<br>POLE BUILDING/ROOF-LEAN TO/SHED/POOL ..... | 2               |
| ADDITION/DECK-PORCH/FOOTING/BASEMENT .....   | 1               |
| ALTERATION/FINISH WORK/REPAIR/REHAB .....  | 2               |
| COMMERCIAL / TOWER .....   | 1               |
| DEMOLITION .....   | 1               |
| DWELLING .....   | 1               |
| MOBILE/MODULAR.....  | 0               |
| RENEWAL .....  | 1               |
| SPECIAL INSPECTION /RE-INSPECTION/POOL/SHORELINE .....                                 | 0               |
| TEMP C OF O .....  | 0               |
| FEES COLLECTED .....   | \$4,323.00      |
| <b>ELECTRICAL PERMITS ISSUED.....</b>  | <b>15</b>       |
| ADMINISTRATION FEE (\$25) / STARTED WORK W/O PERMIT (\$50) .....                       | 15              |
| RE-INSPECTION/ADDITIONAL FEES.....   | 7               |
| RENEWAL.....   | 0               |
| VOID .....   | 0               |
| FEES COLLECTED .....   | \$2,296.00      |
| <b>MECHANICAL PERMITS ISSUED.....</b>  | <b>8</b>        |
| ADMINISTRATION FEE (\$25) / STARTED WORK W/O PERMIT (\$50) .....                       | 8               |
| RE-INSPECTION/ADDITIONAL FEES.....   | 1               |
| RENEWAL.....   | 0               |
| VOID .....   | 0               |
| FEES COLLECTED .....   | \$900.00        |
| <b>PLUMBING PERMITS ISSUED .....</b>   | <b>5</b>        |
| ADMINISTRATION FEE (\$25) / STARTED WORK W/O PERMIT (\$50) .....                       | 5               |
| RE-INSPECTION/ADDITIONAL FEES.....   | 2               |
| RENEWAL.....   | 0               |
| VOID .....   | 0               |
| FEES COLLECTED .....   | \$871.00        |
| <b>RESIDENTIAL RENTAL .....</b>  |                 |
| REGISTRATION FEE (\$30.00).....  |                 |
| INSPECTION Fee (\$100.00).....   |                 |
| FEES COLLECTED .....   | \$0.00          |
| <b>ZONING .....</b>  |                 |
| BUILDING PERMIT ZONING REVIEWS.....  | 7               |
| LAND USE PERMITS .....   | 0               |
| APPEALS .....  | 1               |
| CAMPING (RENEWAL).....   | 0               |
| RE-ZONING.....   | 0               |
| SITE PLAN REIVEW .....   | 0               |
| SPECIAL USE PERMITS .....  | 0               |
| SPLITS.....  | 0               |
| MISC/MAILINGS .....  | 0               |
| <b>TOTAL ZONING RECEIPTS .....</b>   | <b>\$560.00</b> |

**BUILDING PERMITS**

| <b>PERMIT #</b>              | <b>DATE</b> | <b>APPLICANT</b>   | <b>CK/CASH</b> | <b>ZONE</b> | <b>BLD</b> | <b>TOTAL</b> |
|------------------------------|-------------|--------------------|----------------|-------------|------------|--------------|
| 260007                       | 3-10-2026   | BRABANT/HOFF       | 1898           | 25.00       | 1,064.00   | 1,089.00     |
| 260012                       | 3-28-2026   | MEYER              | 2481           |             | 50.00      | 50.00        |
| 260013                       | 3-28-2026   | BOWDEN             | CASH           | 25.00       | 25.00      | 50.00        |
| 260014                       | 4-9-2026    | OLSON/BR BLD       | 1990           | 25.00       | 125.00     | 150.00       |
| 260015                       | 4-6-2026    | PATHCIN/JWD        | NOT YET ISSUED |             |            |              |
| 260016                       | 4-20-2026   | GAWRONSKI          | NOT YET ISSUED |             |            |              |
| 260017                       | 4-20-2026   | BPRLPWSLO/DESHANO  | NOT YET ISSUED |             |            |              |
| 260018                       | 4-20-2026   | BORKOWSKI/DESHANO  | NOT YET ISSUED |             |            |              |
| 260019                       | 4-20-2026   | ROURKE             | NOT YET ISSUED |             |            |              |
| 260020                       | 4-20-2026   | HL STORAGE-KEMERER | 1129           | 35.00       | 2714.00    | 2749.00      |
| 260021(R)                    | 4-20-2026   | BONNER             | 1978           |             | 50.00      | 50.00        |
| 260022                       | 4-20-2026   | KENNY              | NOT YET ISSUED |             |            |              |
| 260023                       | 4-20-2026   | MANSOUR/AYERS      | 81899          | 25.00       | 65.00      | 90.00        |
| 260024                       | 4-20-2026   | BOYAJIAN/EICHORN   | 15467          | 25.00       | 195.00     | 220.00       |
| 260025                       | 4-20-2026   | STAMPIER           | NOT YET ISSUED |             |            |              |
| 260026                       | 4-20-2026   | TERRY              | NOT YET ISSUED |             |            |              |
| 260027                       | 4-27-2026   | McCOMB             | 8158           | 25.00       | 35.00      | 60.00        |
| 260028                       | 4-27-2026   | CAMPBELL/MORCHE    | NOT YET ISSUED |             |            |              |
| 260029                       | 4-29-2026   | BARNWELL           | NOT YET ISSUED |             |            |              |
| ZONING REVIEWS.....          |             |                    |                |             |            | \$ 185.00    |
| BUILDING FEES.....           |             |                    |                |             |            | \$4,323.00   |
| TOTAL BUILDING RECEIPTS..... |             |                    |                |             |            | \$4,508.00   |

**ELECTRICAL PERMITS**

| <b>PERMIT #</b>                | <b>DATE</b> | <b>APPLICANT</b>        | <b>CK/CASH</b> | <b>ADMIN</b> | <b>PERMIT</b> | <b>TOTAL</b> |
|--------------------------------|-------------|-------------------------|----------------|--------------|---------------|--------------|
| 7132(+3-I)                     | 4-20-2026   | RATLEDGE/ON POINT       | 1131           |              | 150.00        | 150.00       |
| 7215(I)                        | 4-9-2026    | MALONEY                 | 3856           |              | 50.00         | 50.00        |
| 7235(I)                        | 3-30-2026   | DELEHANTY               | 5001           |              | 50.00         | 50.00        |
| 7236                           | 3-30-2026   | SPEVACEK/GASPER         | 1463           | 25.00        | 60.00         | 85.00        |
| 7237                           | 3-30-2026   | COOK/GASPER             | 1463           | 25.00        | 60.00         | 85.00        |
| 7238                           | 4-6-2026    | KAY/J RAYMOND           | 1238           | 25.00        | 60.00         | 85.00        |
| 7239                           | 4-6-2026    | WILL,ETAL/GASPER        | 1467           | 25.00        | 60.00         | 85.00        |
| 7240                           | 4-6-2026    | SAGER                   | CASH           | 25.00        | 60.00         | 85.00        |
| 7241                           | 4-7-2026    | MEYER                   | 2481           | 25.00        | 65.00         | 90.00        |
| 7242                           | 4-10-2026   | BROWNE/JJ ELECTRIC      | 3247           | 25.00        | 66.00         | 91.00        |
| 7243                           | 4-15-2026   | LOOSE/ALWARD            | 77200          | 25.00        | 60.00         | 85.00        |
| 7244                           | 4-15-2026   | HALL/GASPER             | 1194           | 25.00        | 275.00        | 300.00       |
| 7245                           | 4-15-2026   | WHITE ROCK HOLD/HILLARD | 24543          | 25.00        | 80.00         | 105.00       |
| 7246                           | 4-20-2026   | TOWER/HUDSON            | 1130           | 25.00        | 132.00        | 157.00       |
| 7247                           | 4-21-2026   | SADJAK/TOP NOTCH        | 5829           | 25.00        | 275.00        | 300.00       |
| 7248                           | 4-24-2026   | LAKESIDE-WILAND/FRITCH  | 9948           | 25.00        | 176.00        | 201.00       |
| 7249                           | 4-27-2026   | MALONEY                 | 3857           | 25.00        | 82.00         | 107.00       |
| *7265(+2-I)                    | 4-17-2026   | PORTER                  | CASH           | 25.00        | 160.00        | 185.00       |
| AMINISTRATION FEE .....        |             |                         |                |              |               | \$ 375.00    |
| PERMIT FEE.....                |             |                         |                |              |               | \$1,921.00   |
| TOTAL ELECTRICAL RECEIPTS..... |             |                         |                |              |               | \$2,296.00   |

**MECHANICAL PERMITS**

| <b>PERMIT #</b>                | <b>DATE</b> | <b>APPLICANT</b>       | <b>CK/CASH</b>   | <b>ADMIN</b> | <b>PERMIT</b> | <b>TOTAL</b> |
|--------------------------------|-------------|------------------------|------------------|--------------|---------------|--------------|
| 10028(I)                       | 3-30-2025   | DELEHANTY              | 5001             |              | 50.00         | 50.00        |
| 10029                          | 3-30-2025   | NANCE/POSITIVE CHIM    | 46671            | 25.00        | 80.00         | 105.00       |
| 10030                          | 3-30-2025   | NAGLE/POSITIVE CHIM    | 46658            | 25.00        | 80.00         | 105.00       |
| 10031                          | 3-30-2025   | BLANCHETT/ALL SHORES   | SEE PERMIT #7796 |              |               |              |
| 10032                          | 4-10-2026   | KOSIBA/CASELLI H & S   | 1289             | 25.00        | 130.00        | 155.00       |
| 10033                          | 4-13-2026   | LAKESIDE-WILAND/SAVAGE | 1050             | 25.00        | 150.00        | 175.00       |
| 10034                          | 4-15-2026   | BAIRD/POSITIVE CHIM    | 46722            | 25.00        | 80.00         | 105.00       |
| 10035                          | 4-15-2026   | DENT/ALL SHORES        | 3215             | 25.00        | 80.00         | 105.00       |
| 10036                          | 4-20-2026   | BROWNE/ALLIED          | 1841/1848        | 25.00        | 75.00         | 100.00       |
| ADMINISTRATION FEE .....       |             |                        |                  |              | \$175.00      |              |
| PERMIT FEE.....                |             |                        |                  |              | \$725.00      |              |
| TOTAL MECHANICAL RECEIPTS..... |             |                        |                  |              | \$900.00      |              |

**PLUMBING PERMITS**

| <b>PERMIT #</b>              | <b>DATE</b> | <b>APPLICANT</b>       | <b>CK/CASH</b> | <b>ADMIN</b> | <b>PERMIT</b> | <b>TOTAL</b> |
|------------------------------|-------------|------------------------|----------------|--------------|---------------|--------------|
| 6564(I)                      | 4-20-2026   | FISHER                 | 1148           |              | 50.00         | 50.00        |
| 6718(I)                      | 3-30-2026   | DELEHANTY              | 5001           |              | 50.00         | 50.00        |
| 6719                         | 3-30-2026   | WALTERS                | CASH           | 25.00        | 121.00        | 146.00       |
| 6720                         | 4-13-2026   | LAKESIDE-WILAND/SAVAGE | 1050           | 25.00        | 275.00        | 300.00       |
| 6721                         | 4-20-2026   | MANSOUR/EAST END PLB   | 81899          | 25.00        | 56.00         | 81.00        |
| 6722                         | 4-21-2026   | DEMERS/STOUTS          | 1983           | 25.00        | 219.00        | 244.00       |
| ADMINISTRATION FEE .....     |             |                        |                |              | \$100.00      |              |
| PERMIT FEE.....              |             |                        |                |              | \$771.00      |              |
| TOTAL PLUMBING RECEIPTS..... |             |                        |                |              | \$871.00      |              |

**RESIDENTIAL RENTAL**

| <b>PERMIT #</b>           | <b>DATE</b> | <b>APPLICANT</b> | <b>CK/CASH</b> | <b>AMOUNT</b> |
|---------------------------|-------------|------------------|----------------|---------------|
| NONE                      |             |                  |                |               |
| RESIDENTIAL RECEIPTS..... |             |                  |                | \$0.00        |

**TEMP C OF O (building not zoning)**

| <b>DATE</b>            | <b>APPLICANT</b> | <b>CK/CASH</b> | <b>AMOUNT</b> |
|------------------------|------------------|----------------|---------------|
| NONE                   |                  |                |               |
| TOTAL TEMP C OF O..... |                  |                | \$0.00        |

**ZONING**

|   |             |                  |                |               |
|---|-------------|------------------|----------------|---------------|
| <u><b>LAND USE PERMITS</b></u> ..... <b>0</b> |             |                  |                |               |
| <b>PERMIT #</b>                               | <b>DATE</b> | <b>APPLICANT</b> | <b>CK/CASH</b> | <b>AMOUNT</b> |
| LAND USE PERMITS.....\$0.00                   |             |                  |                |               |

|                                      |             |                  |                |               |
|--------------------------------------|-------------|------------------|----------------|---------------|
| <u><b>APPEALS</b></u> ..... <b>1</b> |             |                  |                |               |
| <b>APPEAL #</b>                      | <b>DATE</b> | <b>APPLICANT</b> | <b>CK/CASH</b> | <b>AMOUNT</b> |
| 26.01                                | 4-7-2026    | SPEER-EICHMAN    | 4615           | 375.00        |
| TOTAL APPEALS.....\$375.00           |             |                  |                |               |

|  |                  |                |               |  |
|--|------------------|----------------|---------------|--|
| <u><b>RE-ZONING</b></u> ..... <b>0</b> |                  |                |               |  |
| <b>DATE</b>                            | <b>APPLICANT</b> | <b>CK/CASH</b> | <b>AMOUNT</b> |  |
| NONE                                   |                  |                |               |  |
| TOTAL RE-ZONING.....\$0.00             |                  |                |               |  |

|   |                  |                |               |  |
|---|------------------|----------------|---------------|--|
| <u><b>SITE PLAN REVIEW</b></u> ..... <b>0</b> |                  |                |               |  |
| <b>DATE</b>                                   | <b>APPLICANT</b> | <b>CK/CASH</b> | <b>AMOUNT</b> |  |
| NONE  |                  |                |               |  |
| TOTAL SITE PLAN REVIEW.....\$0.00             |                  |                |               |  |

|  |                  |                |               |  |
|--|------------------|----------------|---------------|--|
| <u><b>SPECIAL USE PERMITS</b></u> ..... <b>0</b> |                  |                |               |  |
| <b>DATE</b>                                      | <b>APPLICANT</b> | <b>CK/CASH</b> | <b>AMOUNT</b> |  |
| NONE   |                  |                |               |  |
| TOTAL SPECIAL USE PERMITS.....\$0.00             |                  |                |               |  |

|                                     |                  |                |               |  |
|-------------------------------------|------------------|----------------|---------------|--|
| <u><b>SPLITS</b></u> ..... <b>0</b> |                  |                |               |  |
| <b>DATE</b>                         | <b>APPLICANT</b> | <b>CK/CASH</b> | <b>AMOUNT</b> |  |
| NONE                                |                  |                |               |  |
| TOTAL SPLITS.....\$0.00             |                  |                |               |  |

|   |                   |
|---|-------------------|
| <b>TOTAL BUILDING RECEIPTS APRIL 1-29</b> ..... | <b>\$7,765.00</b> |
| <b>TOTAL ZONING REVIEWS</b> .....               | <b>\$ 185.00</b>  |
| <b>TOTAL MISC ZONING RECEIPTS</b> .....         | <b>\$ 375.00</b>  |
| <b>ADMINISTRATION FEE/WORK W/O PERMIT</b> ..... | <b>\$ 625.00</b>  |
| <b>RESIDENTIAL RENTAL RECEIPTS</b> .....        | <b>\$ 0.00</b>    |
| <b>TEMP C OF O (BUILDING NOT ZONING)</b> .....  | <b>\$ 0.00</b>    |
| <b>TOTAL RECEIPTS</b> .....                     | <b>\$8,950.00</b> |