

**GERRISH TOWNSHIP BUILDING DEPARTMENT ACTIVITY**

**JANUARY 2023**

*JASON JANSEN – BUILDING & ZONING ADMINISTRATOR*

|  |                |
|--|----------------|
| <b>BUILDING PERMITS ISSUED</b> .....   | <b>2</b>       |
| ACCESSORY BUILDING/GARAGE/METAL CARPORT/<br>POLE BUILDING/ROOF-LEAN TO/SHED/POOL ..... | 1              |
| ADDITION/DECK-PORCH/FOOTING/BASEMENT .....   | 0              |
| ALTERATION/FINISH WORK/REPAIR/REHAB .....  | 0              |
| COMMERCIAL .....   | 0              |
| DEMOLITION .....   | 1              |
| DWELLING .....   | 0              |
| MOBILE/MODULAR.....  | 0              |
| RENEWAL .....  | 0              |
| SPECIAL INSPECTION /RE-INSPECTION/POOL/SHORELINE .....                                 | 0              |
| FEES COLLECTED .....   | \$300.00       |
| <b>ELECTRICAL PERMITS ISSUED</b> .....   | <b>6</b>       |
| ADMINISTRATION FEE (\$25.00) .....   | 6              |
| RE-INSPECTION/ADDITIONAL FEES.....   | 1              |
| RENEWAL.....   | 0              |
| VOID .....   | 0              |
| FEES COLLECTED .....   | \$688.00       |
| <b>MECHANICAL PERMITS ISSUED</b> .....   | <b>8</b>       |
| ADMINISTRATION FEE (\$25.00).....  | 8              |
| RE-INSPECTION/ADDITIONAL FEES.....   | 1              |
| RENEWAL.....   | 0              |
| VOID .....   | 0              |
| FEES COLLECTED .....   | \$921.00       |
| <b>PLUMBING PERMITS ISSUED</b> .....   | <b>0</b>       |
| ADMINISTRATION FEE (\$25.00).....  | 0              |
| RE-INSPECTION/ADDITIONAL FEES.....   | 1              |
| RENEWAL.....   | 0              |
| VOID .....   | 0              |
| FEES COLLECTED .....   | \$50.00        |
| <b>RESIDENTIAL RENTAL</b> .....  | <b>1</b>       |
| REGISTRATION FEE (\$30.00).....  | 1              |
| INSPECTION Fee (\$100.00).....   | 1              |
| FEES COLLECTED .....   | \$130.00       |
| <b>ZONING</b> .....  |                |
| BUILDING PERMIT ZONING REVIEWS.....  | 2              |
| LAND USE PERMITS .....   | 1              |
| APPEALS .....  | 0              |
| RE-ZONING.....   | 0              |
| SITE PLAN REVIEW .....   | 0              |
| SPECIAL USE PERMITS .....  | 0              |
| SPLITS.....  | 0              |
| TEMP C OF O .....  | 0              |
| MISC/MAILINGS .....  | 0              |
| <b>TOTAL ZONING RECEIPTS</b> .....   | <b>\$75.00</b> |

**BUILDING PERMITS**

| <b>PERMIT #</b>      | <b>DATE</b> | <b>APPLICANT</b> | <b>CK/CASH</b> | <b>ZONE</b> | <b>BLD</b> | <b>TOTAL</b> |
|----------------------|-------------|------------------|----------------|-------------|------------|--------------|
| 230001               | 1-4-2023    | WARNER/HAGERMAN  | 5208           | 25.00       | 275.00     | 300.00       |
| 230002               | 1-13-2023   | PIPER            | NOT YET ISSUED |             |            |              |
| 230003               | 1-19-2023   | SPENCER          | 1075           | 25.00       | 25.00      | 50.00        |
| 230004               | 1-26-2023   | SCHARBONEAU      | NOT YET ISSUED |             |            |              |
| ZONING REVIEWS ..... |             |                  |                |             |            | \$ 50.00     |
| BUILDING FEES.....   |             |                  |                |             |            | \$300.00     |
| TOTAL COLLECTED..... |             |                  |                |             |            | \$350.00     |

**ELECTRICAL PERMITS**

| <b>PERMIT #</b>                | <b>DATE</b> | <b>APPLICANT</b>  | <b>CK/CASH</b> | <b>ADMIN</b> | <b>PERMIT</b> | <b>TOTAL</b> |
|--------------------------------|-------------|-------------------|----------------|--------------|---------------|--------------|
| 6817                           | 1-3-2023    | PICOT/FRITCH      | 8148           |              | 45.00         | 45.00        |
| 6860                           | 1-3-2023    | O'KEEFE/FRITCH    | 8148           | 25.00        | 186.00        | 211.00       |
| 6861                           | 1-3-2023    | CHINCHAK          | 1732           | 25.00        | 40.00         | 65.00        |
| 6862                           | 1-10-2023   | STOLARCZYK/FRITCH | 8170           | 25.00        | 96.00         | 121.00       |
| 6863                           | 1-17-2023   | WINTER/TOP NOTCH  | 6656           | 25.00        | 75.00         | 100.00       |
| 6864                           | 1-17-2023   | KAGE/JJ ELECTRIC  | 1595           | 25.00        | 51.00         | 76.00        |
| 6865                           | 1-24-2023   | CHINHAK/FRITCH    | 8182           | 25.00        | 45.00         | 70.00        |
| AMINISTRATION FEE .....        |             |                   |                |              |               | \$150.00     |
| PERMIT FEE.....                |             |                   |                |              |               | \$538.00     |
| TOTAL ELECTRICAL RECEIPTS..... |             |                   |                |              |               | \$688.00     |

**MECHANICAL PERMITS**

| <b>PERMIT #</b>                | <b>DATE</b> | <b>APPLICANT</b>    | <b>CK/CASH</b> | <b>ADMIN</b> | <b>PERMIT</b> | <b>TOTAL</b> |
|--------------------------------|-------------|---------------------|----------------|--------------|---------------|--------------|
| 9757                           | 1-4-2023    | SZYMULA/PIPER       | 3484           |              | 50.00         | 50.00(I)     |
| 9758                           | 1-3-2023    | STANSELL/ALL SHORES | 1592           | 25.00        | 80.00         | 105.00       |
| 9759                           | 1-3-2023    | NIERMAN/HILLARD     | 508            | 25.00        | 165.00        | 190.00       |
| 9760                           | 1-4-2023    | ZUDNEK/ALL SHORES   | 1590           | 25.00        | 95.00         | 120.00       |
| 9761                           | 1-4-2023    | BASCYANI/ALL SHORES | 1590           | 25.00        | 80.00         | 105.00       |
| 9762                           | 1-6-2023    | FERENCY/SGI         | 16649          | 25.00        | 80.00         | 105.00       |
| 9763                           | 1-19-2023   | KAGE/PIPER          | 3536           | 25.00        | 75.00         | 100.00       |
| 9764                           | 1-24-2023   | MUIA/DRF            | 44957          | 25.00        | 56.00         | 81.00        |
| 9765                           | 1-24-2023   | RUCK (RESTAURANT)   | 811            | 25.00        | 40.00         | 65.00        |
| ADMINISTRATION FEE .....       |             |                     |                |              |               | \$200.00     |
| PERMIT FEE.....                |             |                     |                |              |               | \$721.00     |
| TOTAL MECHANICAL RECEIPTS..... |             |                     |                |              |               | \$921.00     |

**PLUMBING PERMITS**

| <b>PERMIT #</b>              | <b>DATE</b> | <b>APPLICANT</b> | <b>CK/CASH</b> | <b>ADMIN</b> | <b>PERMIT</b> | <b>TOTAL</b> |
|------------------------------|-------------|------------------|----------------|--------------|---------------|--------------|
| 6592                         | 1-4-2023    | SZYMULA/PIPER    | 3484           |              | 50.00         | 50.00(I)     |
| ADMINISTRATION FEE .....     |             |                  |                |              |               | \$00.00      |
| PERMIT FEE.....              |             |                  |                |              |               | \$50.00      |
| TOTAL PLUMBING RECEIPTS..... |             |                  |                |              |               | \$50.00      |

**RESIDENTIAL RENTAL**

| <b>PERMIT #</b>           | <b>DATE</b> | <b>APPLICANT</b> | <b>CK/CASH</b> | <b>AMOUNT</b> |
|---------------------------|-------------|------------------|----------------|---------------|
| RR-01-2023                | 1-26-2023   | BRUCKMAN-OPPY    | 8005           | 130.00        |
| RESIDENTIAL RECEIPTS..... |             |                  |                | \$130.00      |

**ZONING**

|                                      |             |                  |                |               |
|--------------------------------------|-------------|------------------|----------------|---------------|
| <u><b>LAND USE PERMITS</b></u> ..... |             |                  |                | <b>1</b>      |
| <b>PERMIT #</b>                      | <b>DATE</b> | <b>APPLICANT</b> | <b>CK/CASH</b> | <b>AMOUNT</b> |
| 01.23                                | 1-13-2023   | SEELHOFF         | 5697           | 25.00         |
| LAND USE PERMITS.....                |             |                  |                | \$25.00       |

|                             |             |                  |                |               |
|-----------------------------|-------------|------------------|----------------|---------------|
| <u><b>APPEALS</b></u> ..... |             |                  |                | <b>0</b>      |
| <b>APPEAL #</b>             | <b>DATE</b> | <b>APPLICANT</b> | <b>CK/CASH</b> | <b>AMOUNT</b> |
| NONE                        |             |                  |                |               |
| TOTAL APPEALS.....          |             |                  |                | \$00.00       |

|                               |                  |                |               |          |
|-------------------------------|------------------|----------------|---------------|----------|
| <u><b>RE-ZONING</b></u> ..... |                  |                |               | <b>0</b> |
| <b>DATE</b>                   | <b>APPLICANT</b> | <b>CK/CASH</b> | <b>AMOUNT</b> |          |
| NONE                          |                  |                |               |          |
| TOTAL RE-ZONING.....          |                  |                |               | \$00.00  |

|                                      |                  |                |               |          |
|--------------------------------------|------------------|----------------|---------------|----------|
| <u><b>SITE PLAN REVIEW</b></u> ..... |                  |                |               | <b>0</b> |
| <b>DATE</b>                          | <b>APPLICANT</b> | <b>CK/CASH</b> | <b>AMOUNT</b> |          |
| NONE                                 |                  |                |               |          |
| TOTAL SITE PLAN REVIEW.....          |                  |                |               | \$00.00  |

|   |                  |                |               |          |
|---|------------------|----------------|---------------|----------|
| <u><b>SPECIAL USE PERMITS</b></u> ..... |                  |                |               | <b>0</b> |
| <b>DATE</b>                             | <b>APPLICANT</b> | <b>CK/CASH</b> | <b>AMOUNT</b> |          |
| NONE                                    |                  |                |               |          |
| TOTAL SPECIAL USE PERMITS.....          |                  |                |               | \$00.00  |

|                            |                  |                |               |          |
|----------------------------|------------------|----------------|---------------|----------|
| <u><b>SPLITS</b></u> ..... |                  |                |               | <b>0</b> |
| <b>DATE</b>                | <b>APPLICANT</b> | <b>CK/CASH</b> | <b>AMOUNT</b> |          |
| NONE                       |                  |                |               |          |
| TOTAL SPLITS.....          |                  |                |               | \$00.00  |

|                                 |                  |                |               |          |
|---------------------------------|------------------|----------------|---------------|----------|
| <u><b>TEMP C OF O</b></u> ..... |                  |                |               | <b>0</b> |
| <b>DATE</b>                     | <b>APPLICANT</b> | <b>CK/CASH</b> | <b>AMOUNT</b> |          |
| NONE                            |                  |                |               |          |
| TOTAL TEMP C OF O.....          |                  |                |               | \$00.00  |

|  |                   |
|--|-------------------|
| <b>TOTAL BUILDING RECEIPTS JANUARY 1-27.....</b> | <b>\$1,609.00</b> |
| <b>TOTAL ZONING REVIEWS .....</b>                | <b>\$ 50.00</b>   |
| <b>TOTAL MISC ZONING RECEIPTS.....</b>           | <b>\$ 25.00</b>   |
| <b>ADMINISTRATION FEE.....</b>                   | <b>\$ 350.00</b>  |
| <b>RESIDENTIAL RENTAL RECEIPTS .....</b>         | <b>\$ 130.00</b>  |
| <b>TOTAL RECEIPTS.....</b>                       | <b>\$2,164.00</b> |